

**Glastonbury Landowners Association, Inc.**  
**Application for Preliminary Project Approval**

**FORM A-2: OUTBUILDING (499 sq ft or less)**

Parcel/Tract No. \_\_\_\_\_  North  South Applicant Name: \_\_\_\_\_

Brief description of project \_\_\_\_\_  
\_\_\_\_\_

- Setback from property line is 25 feet or greater (per Master Plan Section 2.0).
- Setback from any easement is at least 15 feet (per Covenants Section 6.02).
- Setback from any creek is at least 20 feet (per Covenants Section 7.02).
- Pipelines are at least 6 feet below the surface.
- Gas lines are at least 18 inches below the surface.
- Power and telephone lines are at least 24 inches below the surface (per State Electrical Code).

Structural total sq. ft. \_\_\_\_\_ Width \_\_\_\_\_ Length \_\_\_\_\_

Basement  Yes  No Number of stories \_\_\_\_\_ Height \_\_\_\_\_

Setback from nearest property line \_\_\_\_\_ feet (See Master Plan Section 2.0)

Method of construction:  Concrete  Wood frame  Adobe  Other \_\_\_\_\_

Materials to be used \_\_\_\_\_

Describe your foundation plan \_\_\_\_\_

Electrical permit number \_\_\_\_\_  Copy of permit attached

Plumbing permit number \_\_\_\_\_  Copy of permit attached

Planned begin date \_\_\_\_\_ Estimated time to complete \_\_\_\_\_

Architect/Engineer/  
Designer \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Contractor \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Fees:**

Impact fee from schedule: \_\_\_\_\_ Construction bond: \_\_\_\_\_